



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Thomas Zelenka CONFIRMATION NO.: 8365  
SERIAL NO.: 09/655,548 GROUP ART UNIT: 2615  
DATE FILED: September 6, 2000 EXAMINER: Mark E. Wallerson  
FOR "METHOD AND CIRCUIT ARRANGEMENT FOR DRIVING  
LASER DIODES"

**MAIL STOP NON-FEE AMENDMENT**

Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

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**AMENDMENT A**

SIR:

In response to the Office Action of May 5, 2004, the following is submitted:

TELEPHONE (312) 258-5500



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

2615

In re application of: Thomas ZELENKA

CONFIRMATION NO. 8365

Serial No.: 09/655,548

GROUP ART UNIT: 2615

Filed: September 6, 2000

EXAMINER: Mark E. Wallerson

For: "METHOD AND CIRCUIT ARRANGEMENT FOR DRIVING LASER DIODES"

Commissioner for Patents  
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SIR:

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Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

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The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	13	MINUS	** 20	X	(X ) X 9.00 ( ) X 18.00	\$00	
INDEP. CLAIMS	* 4	MINUS	4	X 0	( ) X 42.00 (X ) X 84.00	\$	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES  ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME		
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00		

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on June 25, 2004.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

June 25, 2004

DATE